

GOVT OF JAMMU AND KASHMIR  
**DIRECTORATE OF YOUTH SERVICES AND SPORTS, J&K**  
Jammu / Kashmir  
dir\_sports@rediffmail.com

**NOTIFICATION**

**Subject: Sports Scholarship for the year 2023-24.**

Applications as per prescribed format are invited from the bonafide student players who represented the Union Territory of J&K in 67<sup>th</sup>(NSG) National School Games held under the aegis of School Games Federation of India (SGFI) for grant of Sports Scholarship for the year 2023-24.

The application form duly complete in all respects and supported with the participation/ merit certificate shall reach the office of concerned District Youth Services & Sports officer by or before 15<sup>th</sup> of Feb 2024.

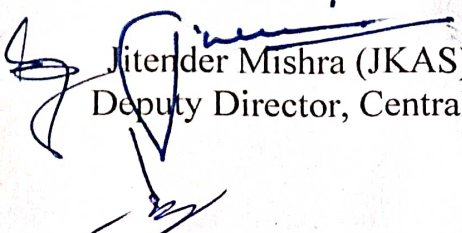
The Application format is also available on our official website <https://www.dgyssjk.org>

Sd/-  
Director

No: Dir-YSS/Acty/67<sup>th</sup> NSG/Sc/14396-14401  
Date: 24-01-2024

**Copy to:**

1. Secretary to Govt. Youth services & Sports Department, Civil Secretariat, J&K for information.
2. Joint Director Youth Services and Sports Jammu / Kashmir shall obtain the information from concerned offices and submit the same in consolidated manner (both in hard and soft copies) to the Directorate by 20<sup>th</sup> of February 2024.
3. Accounts Officer, Directorate YS & Sports J&K for information.
4. In-charge website.
5. Offices file.

  
Jitender Mishra (JKAS)  
Deputy Director, Central

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**APPLICATION FORM FOR GRANT OF SPORTS SCHOLARSHIP**  
**FOR 67<sup>th</sup> NATIONAL SCHOOL GAMES 2023-24.**

Passport  
Size  
photograph

Name (In Block Letters)	
Parentage	
Date of Birth	
Address	
District	
Class in which studying	
Name of the Institution	
Age group	
16 digit Bank Account No	
Name of the Bank with IFSC Code	

Sports achievements during the year, 2023-24 (Attach photocopy of National Certificate)

Discipline	Dates of Nation Level Competitions	Venue	Position (Participation/Medalist)

Signature of the Father/Guardian \_\_\_\_\_

Signature of the Applicant \_\_\_\_\_

**Verification by the Head of the Institution:**

Certified that the student is/ was a bonafide student of this Institution and his/her particulars are correct as per the available records of the Institution.

Signature of the  
Head of the Institution with seal

Signature of the Physical Education  
Lecturer/Master /Teacher  
Date: \_\_\_\_\_.

Recommendations by the District \_\_\_\_\_  
Youth Services & Sports Officer \_\_\_\_\_

Seal & Signature  
Date:

Recommendations by the Joint Director \_\_\_\_\_  
Youth Services & Sports Officer \_\_\_\_\_

Seal & Signature  
Date: